

Council Agenda
Gulf of Mexico Fishery Management Council

Hilton Palacio del Rio
Salon del Rey B and C
San Antonio, Texas
August 28-29, 2013

Wednesday, August 28, 2013

- I. **10:00 am – 10:05 am:** Call to Order and Introductions – Boyd
- II. **10:05 am – 10:10 am:** Induction of New Council Members – Crabtree
- III. **10:10 am – 10:15 am:** Adoption of Agenda ¹ and Approval of Minutes
(Tab A, No. 4, 5) – Boyd
- IV. **10:15 am – 11:30 am:** Budget 101 – Collins
- V. **1:00 pm – 4:00 pm:** Public Comment ^{2, 3, 4, 5} – Boyd
 - A. Agenda Testimony
 1. Final Action – IFQ Administrative Rule Changes
 2. Final Action – Modifications to the Federally-Permitted Seafood Dealer Reporting Requirements
 3. Mackerel Amendment 19 – Coastal Migratory Pelagics Sale and Permit Provisions
 4. Mackerel Amendment 20 – Modifications to the Coastal Migratory Pelagics Zone Management
 5. Final Action - Reef Fish Amendment 39 – Regional Management of Recreational Red Snapper
 - B. Open Testimony on any Other Fishery Issues or Concerns
- VI. **4:00 pm – 4:15 pm:** Review of and Vote on Exempted Fishing Permits (EFPs) (if any)
(Tab L) – Crabtree/Boyd

¹ The established times for addressing items on the Council agendas, except for those setting times for public comment, may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items.

² Persons wishing to give public testimony must turn in a registration card before the beginning of the public comment period. During public comment the Council will hear testimony related to final actions of the Council and pertinent agenda items. Time constraints may limit individual speaking time as determined by the presiding officer.

³ Any oral or written statement shall include a brief description of the background and interests of the person testifying and the source and date of any specific information. Persons wishing to submit written testimony or information can do so by emailing it to gulfcouncil@gulfcouncil.org. All written comments will be posted on the Council's website for viewing by Council members and the public. **To help ensure that Council members have sufficient time to consider your written testimony, please submit your comments at least three business days prior to the start of the Council meeting.**

⁴ Oral or written communications provided to the Council are public documents. These communications will be made available to the public in their entirety and maintained by the Council as part of its permanent record. Further, knowingly and willfully submitting false information to the Council is a violation of Federal law.

⁵ Anyone wishing to use electronic visual aids during public testimony must provide staff with a copy of the material at least one hour before comment begins to allow for a virus scan of said material.

VIII. Committee Reports:

- A. **4:15 pm – 4:30 pm:** Advisory Panel Selection (**Tab G**) – Perret
- B. **4:30 pm – 4:45 pm:** Ad Hoc Restoration (**Tab K**) – Greene
- C. **4:45 pm – 5:00 pm:** Red Drum (**Tab I**) – Pearce
- D. **5:00 pm – 5:15 pm:** Sustainable Fisheries/Ecosystem (**Tab E**) – Riechers

– Recess –

Thursday, August 29, 2013

IX. Committee Reports (*continued*)

- E. **8:30 am – 8:45 am:** Coral/Habitat Protection (**Tab F**) – Sanchez
- F. **8:45 am – 9:00 am:** Data Collection (**Tab H**) – Pearce
- G. **9:00 am – 10:00 am:** Mackerel (**Tab C**) – Fischer
- H. **10:00 am – 10:15 am:** Administrative Policy (**Tab J**) – Riechers
- I. **10:15 am – 11:15 am:** Reef Fish (**Tab B**) – Shipp

– Recess –

X. Committee Reports (*continued*)

- J. **1:00 pm – 2:30 pm:** Reef Fish (*continued*) (**Tab B**) – Shipp

XI. **2:30 pm – 3:30 pm:** Other Business (**Tab L**) – Boyd

- Amendment 7 to the Highly Migratory Species FMP – Warren
- Review of SEDAR Schedule – Rindone/Ponwith

XI. **3:30 pm – 3:45 pm:** Review of Action Schedule (**Tab A, No. 6**) – Boyd

XII. **3:45 pm – 4:00 pm:** Election of Chair and Vice Chair – Donaldson

– Adjourn –

Next Meeting

October 21-25, 2013
DoubleTree New Orleans
New Orleans, LA