

Blue – Indicates document available

Green – Indicates added/revised since 1st Briefing Book

Red – Indicates added/revised since last Briefing Book

Black – Indicates not yet available

**Tab A, No. 1**

**03/31/17**

## **Table of Contents** **April 3<sup>rd</sup> – April 6<sup>th</sup> 2017, Council Meeting**

### **Tab   Material**

#### **A. Agendas, Schedules, and Presentations**

- (1) **Table of Contents**
- (2) **Committee Roster 2017**
- (3) **Combined Committees & Council Agenda**
- (4) **Council Minutes January 2017**
- (5) **2017 Meeting Dates**
- (6) **Action Schedule**
- (7) **NMFS-SERO – Landing Summaries**
- (8) **Lenfest Ecosystem Task Force Presentation**
  - (a) **Executive Summary**
  - (b) **Report**
- (9) **Alabama Law Enforcement Presentation**

#### **B. Reef Fish Management Committee**

- (1) **Agenda**
- (2) **Reef Fish Minutes January 2017**
- (3) **Action Guide and Next Steps**
- ( ) **Projection for 2017 Federal Private Recreational Fishing Season & State Seasons**
- (4) **Final Action – Amendment 36A – Modifications to Commercial IFQ Programs**
  - (a) **Amendment**
  - (b) **Summary of public hearing and written comments**
  - (c) **Codified text**
- (5) **Final Action – Amendment 46 – Gray Triggerfish Rebuilding**
  - (a) **Amendment**
  - (b) **Summary of public hearing and written comments**
  - (c) **Codified text**
- (6) **Final Action – Framework Action – Mutton Snapper ACL and Management Measures and Gag Commercial Size Limit**
  - (a) **Amendment**
  - (b) **Summary of public hearing and written comments**
  - (c) **Codified text**
- (7) **Update Assessment and Framework Action to Adjust Greater Amberjack ACL**
  - (a) **Options Paper**
  - (b) **Summary of comments**
- (8) **Public Hearing Draft Amendment 47 – Establish a Vermilion Snapper MSY and Adjust the Stock Annual Catch Limit**
- (9) **Charter For-Hire Management Discussion**
  - (a) **White paper on changes to the charter for-hire allocation-based management program**
  - (b) **Draft Action – Cyclical redistribution of red snapper shares**

- (c) Draft Amendment 41
- (d) Amend41\_analysis\_ALL\_ForHire\_locked.xlsx
- (e) Amend41\_analysis\_CharterOnly\_locked.xlsx
- ( ) SERO/SEFSC Response to Documentation requested by Gulf Angler Fishing Group
- (11) (a) Standing & Reef Fish SSC Summary (for items not discussed elsewhere on agenda)
- (b) SEDAR 49 SAR Report
- (12) Current OFL, ABC and ACL for eight data-limited stocks

#### D. Shrimp Committee

- (1) Agenda
- (2) Shrimp Minutes January 2017
- (3) Action Guide and Next Steps
- (4) Texas Closure Presentation
  - (a) Biological Review of the Texas Closure
  - (b) 2016 Texas Closure – Results of SEAMAP Sampling
- (5) Review of the updated stock assessments for brown, white and pink shrimp
  - (a) 2015 Stock Assessment Update for Pink Shrimp
  - (b) 2015 Stock Assessment Update for White Shrimp
  - (c) 2015 Stock Assessment Update for Brown Shrimp
  - (d) 2016 Penaeid Shrimp Stock Assessment Update  
SSC Summary Report (B-11(a))
- (6) Shrimp Advisory Panel Summary
- (7) Final Action on Shrimp Amendment 17B
  - (a) Public Comments
  - (b) Codified Text

#### E. Sustainable Fisheries Committee

- (1) Agenda
- (2) Sustainable Fisheries Minutes October 2015
- (3) Action Guide and Next Steps
- (4) (a) Effectiveness of Techniques to Reduce Barotrauma Effects Presentation
  - (b) Stunz et al. BREP Final Report
  - (c) Curtis et al. Quantifying Delayed Mortality from Barotrauma
  - (d) Drumhiller et al. Venting or Rapid Recompression Increase Survival
  - (e) 2012\_FishSmart\_Report\_SummaryofBarotraumaWorkshop
- (5) (a) Options Paper on ABC Control Rule Revisions
  - (b) Presentation

#### F. Data Collection Committee

- (1) Agenda
- (2) Data Collection Minutes January 2017
- (3) Action Guide and Next Steps
- (4) SEFSC Presentation on Recreational Data Procedures
- (5) Discussion of MRIP percent standard error (PSE) methods and protocols
- (6) SAFMC Letter on Coastal Migratory Pelagics Provisions in the Gulf Council's Generic For-Hire Reporting Amendment

- G. **Administrative/Budget Committee**
  - (1) [Agenda](#)
  - (2) [Administrative/Budget Minutes January 2017](#)
  - (3) [Action Guide and Next Steps](#)
  - (4) Review of Grant Expenditures and Anticipated Budget Activities and Funding
    - (a) [Review of 2017 Budgeted Activities](#)
    - (b) [2015-2016 Expenditures to Date & 2017 Budget](#)
  - (5) [Approval of Changes to Check Writing Procedures](#)
  - (6) [Review of H.R. 200 \(MSA Reauthorization\) Potential Impacts](#)
  
- K. **Spiny Lobster Committee**
  - (1) [Agenda](#)
  - (2) [Spiny Lobster Minutes January 2017](#)
  - (3) [Action Guide and Next Steps](#)
  - (4) [Review of Spiny Lobster Regulatory Amendment 4](#)
  
- L. **Law Enforcement Committee – Closed Session**
  - Selection of 2016 Law Enforcement Officer of the Year Recipient
  - (1) [Agenda](#)
  - (2) [Law Enforcement Minutes October 2016](#)
  - (3) [Action Guide and Next Steps](#)
  - (4) (a) Officer of the Year Guidelines and Nomination Form
  - (b-h) Nominee Forms (confidential)
  
- M. **Other Business**
  
- N. **Joint Coral/Habitat Protection Committees**
  - (1) [Agenda](#)
  - (2) [Joint Coral/Habitat Protection Minutes January 2017](#)
  - (3) [Action Guide and Next Steps](#)
  - (4) [Scoping Workshop Summaries for Coral Amendment 7](#)
    - (a) [Coral Amendment 7 Scoping Document](#)
  
- R. **Supporting Agencies Updates**
  - (1) [SAFMC March 2017 Meeting Report](#)
  
- S. **Exempted Fishing Permits** (if any)
  
- T. **AP Selection – Closed Session**