Agenda Reef Fish Management Committee

Gulf of Mexico Fishery Management Council

Astor Crowne Plaza New Orleans, Louisiana

Tuesday, January 31, 2017 - 8:30 a.m. – 5:30 p.m. Wednesday, February 1, 2017 - 8:00 a.m. – 9:00 a.m.

- I. Adoption of Agenda (Tab B, No. 1) Greene
- II. Approval of Minutes (Tab B, No. 2) Greene
- III. Action Guide and Next Steps (Tab B, No. 3) Atran
- IV. SEDAR Gag Update Assessment
 - a. Review of assessment (Tab B, No. 4) SEFSC/SSC Representative
 - b. SSC Recommendations (Tab B, No. 15) SSC Representative
- V. Joint Ad Hoc Red Snapper Charter Vessel AP/Ad Hoc Reef Fish Headboat AP
 a. Meeting summary (Tab B, No. 5a) and verbatim minutes (Tab B, No. 5e) Freeman
 - b. For-hire red snapper allocation decision tools (Tab B, No. 5b, 5c, and 5d)

----- 15 minute break 10:15 am – 10:30 am -----

VI. Public Hearing Draft Amendment 44 – Minimum Stock Size Threshold for Reef Fish Stocks
 a. SSC Review of rebuilding implications of various thresholds (Tab B, No. 15) –

SSC Rep.

- b. Review of amendment (**Tab B, No. 6**) Atran
- VII. Public Hearing Draft Amendment 36A Modifications to Commercial IFQ Programs (**Tab B, No. 7**) Lasseter

------ Lunch 12:00 pm – 1:30 pm ------

- VIII. Public Hearing Draft Amendment 46 Gray Triggerfish Rebuilding Plan (Tab B, No. 8) Simmons
 - a. Commercial (Tab B, No. 8a) and Recreational Decision Tools (Tab B, No. 8b)
 - IX. Gulf Anglers Focus Group Report (**Tab B, No. 9**) Ken Haddad

------ 15 minute break 3:00 pm – 3:15 pm ------

- X. Mechanism to Carry Over the Unharvested Red Snapper ACL to the Following Season
 - a. SSC Review of SEFSC analysis of carryover levels (Tab B, No. 15) SSC Rep.
 - b. Presentation of possible options (Tab B, No. 10) Rindone
- XI. Preliminary 2016 Red Snapper For-Hire Landings Relative to ACL (**Tab B, No. 11**) Strelcheck
- XII. Presentation on Amendment 36B Commercial Reef Fish IFQ Modifications (**Tab B**, **No. 12**) Lasseter
- XIII. Options Paper for Amendment 47 Modify Vermilion Snapper ACLs and MSY Proxy (**Tab B, No. 13**) Atran

-----Recess Day 1 at 5:30 pm-----------Convene Day 2 at 8:00 am ------

- XIV. Draft Framework Action Mutton Snapper ACL and Management Measures and Gag Commercial Size Limit (**Tab B, No. 14**) – Froeschke/Rindone
- XV. Standing and Reef Fish SSC Summary (for items not discussed elsewhere on agenda (**Tab B, No. 15**) *SSC representative*
 - a. SEDAR 49 Data-limited Stock Assessment
 - b. Risks associated with limit and target reference points and MSY proxies
 - c. Other business
- XVI. Other Business Greene
 a. Discussion of 2017 recreational fishing season for greater amberjack NMFS

----- Adjourn at 9:00 am ------

<u>Members</u>

John Greene, Chair Nick Wiley*/Martha Guyas, V. Chair Patrick Banks/Myron Fischer Chris Blankenship/Kevin Anson Leann Bosarge Doug Boyd Roy Crabtree/Jack McGovern Pam Dana Dale Diaz Thomas Frazer Camp Matens Jamie Miller/Kelly Lucas Robin Riechers/Lance Robinson John Sanchez Greg Stunz Ed Swindell David Walker

* Alternate representatives (designees or principal) do not assume committee offices, but may participate as members of the committee (Council SOPPs, Section 2.3.3).

Staff: Steven Atran/Carrie Simmons