

Table of Contents
January 30th – February 2nd 2017, Council Meeting

Tab Material

A. Agendas, Schedules, and Presentations

- (1) [Table of Contents](#)
- (2) [Committee Roster 2017](#)
- (3) [Combined Committees & Council Agenda](#)
- (4) [Council Minutes October 2016](#)
- (5) [2017 Meeting Dates](#)
- (6) [Action Schedule](#)
- (7) [NMFS-SERO – Landing Summaries](#)
- (8) [National Standard 1 Guideline Revisions Presentation](#)
 - (a) [NS1 Final Rule FRN](#)
 - (b) [NS1 Final Rule Redline](#)
- (9) [Law Enforcement Report on Fiscal 2016 Maritime Boundary Line Activities](#)
- (10) [Commercial Fishing Vessel Classification Standards](#)
 - (a) [Presentation](#)
 - (b) [Handout](#)
- (11) [Louisiana Law Enforcement Presentation](#)

B. Reef Fish Management Committee

- (1) [Agenda](#)
- (2) [Reef Fish Minutes October 2016](#)
- (3) [Action Guide and Next Steps](#)
- (4) [SEDAR Gag Update Assessment](#)
 - (a) [Review of Assessment \(B-4\)](#)
 - (b) [SSC Recommendations \(B-15\)](#)
- (5) [Joint Ad Hoc Red Snapper Charter Vessel AP/Ad Hoc Reef Fish Headboat AP](#)
 - (a) [Meeting Summary](#)
 - (b) [Amend 41 Analysis Decision Tool, Charter Only](#)
 - (c) [Amend 41 Analysis Decision Tool, All for-hire](#)
 - (d) [Amend 42 Model Decision Tool](#)
 - (e) [Verbatim Meeting Minutes](#)
- (6) [Public Hearing Draft Amendment 44 – Minimum Stock Size Threshold for Reef Fish](#)
 - (a) [SSC Review of rebuilding implications of various thresholds \(B-15\)](#)
 - (b) [Review of Amendment \(B-6\)](#)
- (7) [Public Hearing Draft Amendment 36A – Modifications to Commercial Public Hearing](#)
- (8) [Draft Amendment 46 – Gray Triggerfish Rebuilding Plan](#)
 - (a) [Gulf Triggerfish Commercial Decision Tool Dec 2016](#)
 - (b) [Gulf Triggerfish Recreational Decision Tool July 2016](#)
- (9)
 - (a) [Gulf Anglers Focus Group Report](#)
 - (b) [Examination of Private Rec Mgmt. Options](#)
- (10) [Mechanism to Carry Over the Unharvested Red Snapper ACL to the Following Season](#)

- (a) [SSC Review of SEFSC analysis of carryover levels \(B-15\)](#)
- (b) [Presentation of possible options \(B-10\)](#)
- (11) [Preliminary 2016 Red Snapper For-Hire Landings Relative to ACL](#)
- (12) [Presentation on Amendment 36B – Commercial Reef Fish IFQ Modifications](#)
- (13) [Options Paper for Amendment 47 – Modify Vermilion Snapper ACLs and MSY Proxy](#)
- (14) [Draft Framework Action – Mutton Snapper ACL and Management Measures and Gag Commercial Size Limit Preliminary 2016 Red Snapper For-Hire Landings Relative to ACL](#)
- (15) [Standing and Reef Fish SSC Summary \(for items not discussed elsewhere on Agenda\)](#)
- (16) Other Business
 - (a) Discussion of 2017 recreational fishing season for greater amberjack

C. Mackerel Management Committee

- (1) [Agenda](#)
- (2) [Mackerel Minutes October 2016](#)
- (3) [Action Guide and Next Steps](#)
- (4) [Review of CMP Advisory Panel Meeting](#)
- (5) [Final Action – CMP Amendment 29 – Allocation Sharing and Accountability Measures for Gulf King Mackerel](#)
 - (a) [Review of Public Hearing and Written Comments](#)
 - (b) [Review of Codified Text](#)
- (6) Review of SSC Discussion of Updated Gulf King Mackerel Projections (No Document, Discussion only)

D. Shrimp Committee

- (1) [Agenda](#)
- (2) [Shrimp Minutes October 2016](#)
- (3) [Action Guide and Next Steps](#)
- (4) (a) [Public Hearing Draft Shrimp Amendment 17B](#)
- (b) [LA Shrimp Task Force Letter](#)

F. Data Collection Committee

- (1) [Agenda](#)
- (2) [Data Collection Minutes October 2016](#)
- (3) [Action Guide and Next Steps](#)
- (4) [Presentation Update on CLS America Project](#)
- (5) [Final Action – Modifications to Generic Charter Vessel and Headboat Reporting Requirements](#)
 - (a) [Review of Amendment](#)
 - (b) Review of public comments
 - (c) Review of codified text
- (6) [Final Action – South Atlantic Council’s modifications to Charter Vessel and Headboat Reporting Requirements](#)
 - (a) [Review of Amendment](#)
 - (b) Review of codified text

G. Administrative/Budget Committee

- (1) [Agenda](#)
- (2) [Administrative/Budget Minutes October 2016](#)
- (3) [Action Guide and Next Steps](#)
- (4) Review of Advisory Panels
 - (a) [Ad Hoc Advisory Panels](#)
 - (b) [Reappointment of CMP & Red Drum Advisory Panels](#)
- (5) [Council Participation in Marine Resource Educational Program Workshops](#)

K. Spiny Lobster Committee

- (1) [Agenda](#)
- (2) [Spiny Lobster Minutes June 2016](#)
- (3) [Action Guide and Next Steps](#)
- (4) [Draft Options Joint Spiny Lobster Regulatory Amendment 4](#)

M. Other Business

N. Joint Coral/Habitat Protection Committees

- (1) [Agenda](#)
- (2) [Joint Coral/Habitat Protection Minutes October 2016](#)
- (3) [Action Guide and Next Steps](#)
- (4) Presentation on the Biology of Corals
- (5)
 - (a) [Revised Scoping Draft of Coral Amendment 7](#)
 - (b) [Pulley Ridge WG Summary](#)

R. Migratory Species Committee

- (1) [Agenda](#)
- (2) [Migratory Species Minutes August 2009](#)
- (3) [Action Guide and Next Steps](#)
- (4) Presentation on Overview of Management of HMS Species
- (5) Report on ICCAT Portugal
- (6) Other Business
 - (a) [SOFA Letter on HMS Impacts](#)
 - (b) [NGO Comment Letter on HMS Amend 5b](#)

S. Exempted Fishing Permits (if any)

- (1) [Shareholder's Alliance EFP Proposal](#)

T. Supporting Agencies Updates

- (1) [SAFMC December 2016 Meeting Report](#)